

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF GEORGIA  
ATLANTA DIVISION**

<b>L. LIN WOOD, JR.,</b>	)	
	)	
<b>Plaintiff,</b>	)	
	)	
<b>v.</b>	)	<b>CIVIL ACTION FILE NO,</b>
	)	<b>1:20-cv-04651-SDG</b>
<b>BRAD RAFFENSPERGER, in his</b>	)	
<b>official capacity as Secretary of State</b>	)	
<b>of the State of Georgia, et al.,</b>	)	
	)	
<b>Defendants.</b>	)	
	)	
	)	

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**NOTICE OF SUBPOENA**

COMES NOW Plaintiff L. Lin Wood, Jr., by and through his undersigned counsel of record, and pursuant to Federal Rule of Civil Procedure 45(a)(4), hereby gives notice that the Subpoena to Produce Documents, Information, or Objects or to Permit Inspection of Premises in a Civil Action attached hereto and incorporated herein as **Exhibit 1** shall be served on the following:

- ATL HAWKS, LLC (DE), c/o Scott Wilkinson, Esq., as Executive Vice President and Chief Legal Officer of ATL HAWKS, LLC (DE) and State Farm Arena, 1 State Farm Drive, Atlanta, Georgia 30303.

This 23<sup>rd</sup> day of November, 2020.

SMITH & LISS, LLC

/s/ Ray S. Smith, III

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**CERTIFICATE OF SERVICE**

This is to certify that I have this day served the within and foregoing **Notice of Subpoena** via electronic delivery and the Court's CM/ECF filing and service system, addressed as follows:

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This 23rd day of November, 2020.

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